



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5132

SERIAL NUMBER 09/808,686	FILING DATE 03/15/2001 RULE	CLASS 083	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 21046-PA
-----------------------------	-----------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

James G. Watson, Perry Hall, MD;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *******

**IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 04/23/2001**

**** SMALL ENTITY ****

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY MD	SHEETS DRAWING 11	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

LEONARD BLOOM & ASSOCIATES, LLC
 Intellectual Property Law Offices
 401 Washington Avenue, Suite 905
 Towson ,MD 21204

TITLE

Precision electric miter box

FILING FEE RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



Commissioner for Patents
Washington, DC 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5132

SERIAL NUMBER 09/808,686	FILING DATE 03/15/2001 RULE	CLASS 083	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 21046-PA
-----------------------------	-----------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

James G. Watson, Perry Hall, MD;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ****

** 04/23/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MD	11	15	3
Verified and Acknowledged	Examiner's Signature	Initials			

ADDRESS

ARMSTRONG, WESTERMAN & HATTORI, LLP
 502 Washinton Avenue, Ste. 220
 Towson ,MD 21204

TITLE

Precision electric miter box

FILING FEE RECEIVED 355	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p> <ul style="list-style-type: none"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	--